

	<b>REFER TO BID NO #22/23-15</b> <b>ON ALL CORRESPONDENCE</b> <b>LIVESTOCK TRAILER BID</b>	<b>REQUEST FOR QUOTATION</b> <b>THIS IS AN INQUIRY, NOT AN ORDER.</b> <b>PLEASE QUOTE PROMPTLY</b>	
<b>PLEASE QUOTE PRICES ON ITEMS ATTACHED. NOTE DELIVERY REQUIREMENTS AND STATE FIRM DELIVERY DATE.</b>		<b>CALHOUN COUNTY BOARD OF EDUCATION</b> <b>P O BOX 2084</b> <b>ANNISTON, ALABAMA 36202</b> <b>(256) 741-7404</b>	
<b>DATE: May 22, 2023</b>	<b>ADDRESS REPLY TO:</b> Lisa Wright, Bid Purchasing Department	<b>REPLY/BID DUE BY:</b> <b>1:00 P.M. JUNE 1, 2023</b>	
ITEM	QUANTITY	DESCRIPTION	PRICE
	1	<p>The Calhoun County Board of Education invites bids for a 2023 or newer 7' x 20' Livestock Trailer. Specifications are attached:</p> <p>Price quoted shall include delivery costs. Delivery to be within 30 days of order/bid award.</p> <p>Bid Price Valid for One Year After Bid Opening.</p> <p><b>In order for bid to be considered, E-verify paperwork must accompany bid submission.</b></p> <p>Livestock Trailer is to be delivered to the Calhoun County Career Academy, 1200 Church Ave. SE, Jacksonville, AL 36265.          Trailer must be inspected before payment is made.          For additional information on specifics for Bid, Contact Coleman Lett, at clett.wh@ccboe.us.</p> <p>If bidding other than specified, submit deviation with bid.          State warranty specifics if bidding other than specified.</p> <p>Annual Renewal of the contract may be made up to a maximum period of four years at the Board's option. Any successive contact must have the written approval of both the Board of Education and the vendor no later than 30 days prior to the expiration of the previous contract</p> <p style="text-align: center;"><b>SEALED BIDS ONLY</b>  <b>MARK BID AS LIVESTOCK TRAILER BID #22/23-15</b></p> <p>THE BOARD OF EDUCATION RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.</p>	
<b>VENDOR: PLEASE COMPLETE THIS INFORMATION.</b>  INDICATE IF YOUR COMPANY QUALIFIES FOR <u>MINORITY STATUS:</u> <u>Y</u> <u>N</u>  <div style="border-bottom: 1px solid black; height: 20px; margin-bottom: 5px;"></div> <div style="display: flex; justify-content: space-between;"> <span style="font-size: 2em; font-weight: bold;">X</span> </div> <div style="display: flex; justify-content: space-between;"> <span>SIGNATURE</span> <span>TITLE</span> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <span>PHONE</span> <span>FAX</span> </div>			

It is the policy of the Calhoun County Board of Education that no person shall, on the grounds of race, color, disability, sex, religion, national origin, or age, be excluded from participation in any purchasing process or be subjected to discrimination.

**PURCHASING AGENT/SUPERINTENDENT:** \_\_\_\_\_

## **LIVESTOCK TRAILER SPECIFICATIONS**

- 7' X 20'
- All Aluminum
- V-Nose
- Diamond Tread Band
- Front Tack Area
- Set up for 110w
- Spare Tire and Wheel
- Bucket Rack with bar
- Armor Plating
- 8 Pen
- Aluminum Wheels
- Interlocking Floor
- 2-way Roof Vents
- Double Walled
- Fully Adjustable/Removable Stalls
- Rubber Lined Ramp
- Drop Down Windows
- Extra Sliding Vents on the Side Walls
- Full Escape Door
- Exterior Load Lights
- LED Lighting
- 110w Plugs in Livestock Compartment
- Must be RED in color